בס"ד

EDMOND J. SAFRA SYNAGOGUE

PESAH 5784/2024

PASSOVER

SCHEDULE OF SERVICES 5784/2024

SUNDAY, APRIL 21 – BEDIKAT HAMESS

Shahrit – First Minyan ..... 7:30 AM
Shahrit – Second Minyan ..... 8:30 AM
Minha followed by Arbit ..... 6:30 PM
Bedikat Hamess - Search for Hamess beginning ..... 8:04 PM

For those who are unable to contact the Rabbi personally for the sale of Hamess, you may sell your Hamess via ejsny.org/hamess or you may complete the form and mail or email directly to the synagogue (see the details at the end).

MONDAY, APRIL 22 – EREB PESAH - TA'ANIT BEKHOROT - FAST OF THE FIRST BORN

Shahrit – First Minyan ..... 6:30 AM
Shahrit – Second Minyan ..... 7:30 AM
Shahrit – Third Minyan ..... On Break
Siyum between the..... 6:30 AM & 7:30 AM minyaneem
Refrain from Eating Hamess ..... 9:48 AM
Burn Hamess no later than ..... 11:05 AM
Minha followed by Arbit ..... 6:30 PM
Candle Lighting ..... 7:24 PM
Kiddush/First Seder after ..... 8:05 PM

TUESDAY, APRIL 23 - FIRST DAY OF PESAH

Shahrit (Begin Morid Hatal in Musaf) ..... 9:00 AM
Minha followed by Arbit
(Begin counting the Omer after Arbit) ..... 6:30 PM
Kiddush not Before ..... 8:06 PM
Candle Lighting after (Transfer Flame) ..... 8:26 PM

WEDNESDAY, APRIL 24 - SECOND DAY OF PESAH

Shahrit ..... 9:00 AM
Minha ..... 7:30 PM
Arbit (Begin Barekhenu in Arbit) ..... 8:10 PM
Habdalah/End of Festival ..... 8:27 PM

THURSDAY, APRIL 25 - THIRD DAY OF PESAH / HOL HAMOED

Shahrit - First Minyan (No Tefillin) ..... 6:30 AM
Shahrit – Second Minyan (No Tefillin) ..... 7:30 AM
Shahrit – Third Minyan..... On Break
Minha followed by Arbit ..... 6:30 PM

FRIDAY, APRIL 26 - FOURTH DAY OF PESAH / HOL HAMOED

Shahrit - First Minyan (No Tefillin) ..... 6:30 AM
Shahrit – Second Minyan (No Tefillin) ..... 7:30 AM
Minha..... 6:15 PM
Kabbalat Shabbat followed by Arbit..... 6:35 PM
Candle Lighting ..... 7:28 PM
Candle lighting and kiddush are recited like any other Shabbat.

SATURDAY, APRIL 27 - FIFTH DAY OF PESAH / SHABABT HOL HAMOED

Shahrit..... 9:00 AM
Minha..... 7:05 PM
Se'uda Shelisheet ..... 7:35 PM
Arbit ..... 8:15 PM
Habdalah - end of Shabbat ..... 8:30 PM

SUNDAY, APRIL 28 – EREB SHEBI'I SHEL PESAH / HOL HAMOED

Shahrit First Minyan (No Tefillin)..... 7:30 AM
Shahrit – Second Minyan (No Tefillin) ..... 8:30 AM
Minha followed by Arbit ..... 6:30 PM
Candle Lighting ..... 7:30 PM

MONDAY, APRIL 29 – SEVENTH DAY OF PESAH / SHEBI'I SHEL PESAH

Tikkun Shebi'i Shel Pesah..... 8:00 AM
Shahrit..... 9:00 AM
Minha followed by Arbit ..... 6:30 PM
Candle Lighting after (Transfer Flame) ..... 8:32 PM

TUESDAY, APRIL 30 – EIGHTH DAY OF PESAH / SHEMINI SHEL PESAH

Shahrit..... 9:00 AM
Minha..... 7:40 PM
Arbit ..... 8:15 PM
Habdalah / End of Festival ..... 8:33 PM

Earliest time to eat Hamess and to allow buying back the Hamess 9:15 PM

SELECTED LAWS AND CUSTOMS OF PASSOVER

1. What is Considered Hamess

Hamess includes such articles as bread, cake, cookies, cereals, whisky, beer, candies, preserves, desserts, leavening, etc. and any food or drink made from, or containing wheat, barley, oats, rye or spelt or their derivatives.

2. General Kashering Regulations

The gas range should be scoured thoroughly, and then heated to the glowing point by early ***Sunday afternoon, April 21st***. Any dishes and silverware, excluding glassware, used all year are not to be used on Passover. Whenever possible, a complete set of special Pesah dishes, pots and silverware should be used. Any utensils used during the year in the preparation and serving of food must be thoroughly cleansed and purged. For the proper procedure to be employed in the purging of utensils, please contact the Rabbi.

3. Bedikat Hamess – The Search For Leaven

Bedikat Hamess, the search for hamess in the home takes place on ***Sunday night, April 21st after 8:04 PM***. All rooms must be thoroughly cleaned before the search is conducted. Distribute 10 pieces of bread and place them in various rooms that are to be searched. The search should be conducted by the light of a single wax candle containing a single-wick. If this is not available, a flashlight may be substituted. For areas that a candle is not practical or may be dangerous, a flashlight is preferred. During the search, collect these 10 pieces and place them on a plate to be burned the next morning. Consult the Mahzor or Haggada for further instructions as needed.

If you are going away for the holidays within 30 days before Pesah, you must remove all hamess and make Bedikat Hamess the night before you depart. No blessing is recited if the search is performed before ***April 21st***.

Recite the following Blessing prior to the search:

BARUKH ATA A-DO-NAY ELO-HENU MELEKH HA' OLAM ASHER KID-DESHANU BE-MISSVOTAV VE-SSIVANU 'AL BEE'UR HAMESS.

"BLESSED ARE YOU, G-D KING OF THE UNIVERSE, WHO HAS SANCTIFIED US BY HIS COMMANDMENTS AND HAS COMMANDED US ABOUT BURNING THE HAMESS"

Immediately after the search, one recites the following in a language they understand:

KAL HAMEERAH DE-EEKAH BIR-SHOOTEE DE'LA HAZEETEY U-D'LA BE-'ARTEY LE-BATEEL VE'LE-HE-VEY KE-AFRA DE-AR'AH.

"ALL LEAVENED FOODSTUFFS IN MY POSSESSION WHICH I HAVE NOT SEEN NOR REMOVED, SHALL BE ANNULLED AND CONSIDERED VOID LIKE THE DUST OF THE EARTH."

4. Ta'anit Bekhorot - Fast of the First Born

On ***Monday, April 22nd***, every male first born must fast or waive his fast obligation by attending a service of Siyum, a conclusion of a Tractate of Talmud, and partake in a festive meal.

5. Siyum - Tractate Conclusion

Upon conclusion of a Tractate, cake and wine are served rendering the occasion a festive meal. The Siyum will be held between the 6:30, and 7:30 AM Shahrit services on ***Monday, April 22nd***. Every first-born male should attend services and participate in the Siyum in order to exempt themselves from fasting.

6. Mekhirat Hamess - Selling of the Hamess

Hamess may not remain in the possession of a Jew during Passover. Hamess, therefore, must be either discarded or sold to a non-Jew.

However, Hamess sold to a non-Jew may remain on the property of a Jew within a locked closet, freezer or a refrigerator, inaccessible to the Jew during the holiday. Since selling the Hamess requires special knowledge of the Jewish law of sales, one may only sell their Hamess through a Rabbi. You may sell your Hamess via our website www.ejsny.org/hamess. Alternatively, attached is an authorization form to be filled out and returned so that it is received no later than ***Sunday, April 21st***.

7. Last Hamess Meal

Refrain from eating Hamess after ***9:49 AM*** on ***Monday morning April 22nd***.

8. Bi'ur Hamess - Burning of the Hamess

Hamess must be burned or discarded no later than ***11:05 AM on Monday, April 22nd***.

After burning the Hamess and ensuring all Hamess is no longer edible, one recites the following:

KAL HAMEERAH DE'EEKA BIR-SHOOTI DA'HAZEETEY U'DLA HA-ZEETEY, DE'BEE-ARTEY U-D'LA BEE-ARTEY LE-BATEEL VE'LE-HE-VEY KE-'AFRA DE-AR'AH.

"ALL LEAVENED FOODSTUFFS IN MY POSSESSION, WHETHER I HAVE SEEN THEM OR NOT, WHETHER I HAVE BURNED THEM OR NOT, SHALL BE ANNULLED AND CONSIDERED VOID, LIKE THE DUST OF THE EARTH."

9. Erub Tabshilin

Our sages instituted Erub Tabshilin as a means to enable us to prepare food on the Friday of the Holiday for Shabbat. This year, Erub Tabshilin is not applicable.

10. Kiddush

On both nights of the Seders, Kiddush should be recited after nightfall, which is approximately 20 minutes after sunset. Please follow the format in the Haggada.

11. Morid Hatal - "Prayer for the Dew"

It is customary that on the first day of Passover we begin reciting "Morid Hatal" in the prayer of Musaf.

12. Counting of the Omer

Starting on the second night of Pesah, ***Tuesday, April 23rd***, the Omer should be counted until Shabu'ot. The counting should also take place after nightfall, which is 20 minutes after sunset.

13. Barekhenu – "Prayer for Sustenance"

We begin reciting this prayer on ***Wednesday night, April 24h*** in the 'Amida of Arbit.

14. Tikkun Leil Shebi'i Shel Pesah

It is customary that on the 7th day of Passover, special prayers are recited throughout the night to commemorate the splitting of the Red Sea and the crossing of the sea by the Israelites on dry land. We will recite those prayers prior to Shahrit on ***Monday, April 29th at 8:00 AM***.

EDMOND J. SAFRA

SYNAGOGUE

Sale of Hamess

The power of selling any and all articles of Hamess left during the Passover Holiday must be delegated to the Rabbi who, in turn, will sell it to a non-Jew for you. This sale can definitely not be transacted by the ordinary layman as the procedure is complicated and must, therefore, be arranged only by a Rabbi. The Rabbi should be contacted a few days in advance of Passover.

Any Hamess retained for use after Pesah cannot be eaten unless it was sold through a Rabbi. For those who are unable to contact the Rabbi personally for the sale of their Hamess, an authorization form for the sale can be found at the end of this bulletin. It should be returned as soon as possible upon receipt of this Bulletin. This form may be mailed, faxed, emailed or submitted via ejsny.org/hamess, on/or by **Sunday, April 21st** as follows:

EDMOND J. SAFRA SYNAGOGUE

11 East 63rd Street New York, N.Y. 10065

Tel: 212-754-9555

WWW.EJSNY.ORG •OFFICE@EJSNY.ORG

תג שמח
תזכו לשנים רבות
מועדים לשמחה

Form for the Sale of Hamess

I, (we) .....
HEREBY AUTHORIZE THE RABBI to dispose of all hamess that may be in my (our) possession at home, place of business or elsewhere in accordance with the requirements of Jewish Law.

Home Address:

.....

Location Where Hamess is Stored:

.....

Nature of Hamess:

.....

Approximate Value:
$.....

Business Address:

.....

Location Where Hamess is Stored:

.....

Nature of Hamess:

.....

Approximate Value:
$.....

Summer Home:

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Location Where Hamess is Stored:

.....

Nature of Hamess:

.....

Approximate Value:
$.....

* ( ) Will be in a different time zone than NY for the Holiday

Please submit the form to the Rabbi's attention.
Mail: Edmond J. Safra Synagogue, 11 E. 63rd Street, New York, NY 10065
E-mail office@ejsny.org

You may also sell your hamess via our website **www.ejsny.org/hamess**.
Form should be returned to the Rabbi no later than **Sunday, April 21, 2024**.